

William C. Horne

State Assembly

District 34

Name (print)

Office (if applicable)

District (if applicable)

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Mailing Address (include city and zip code)

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Select Appropriate Boxes

☐ CANDIDATE☐ PAC☐ BAG☐ POL. PRY☐ IND. EXP.☐ AMENDED☒ Report #1 - Due August 27, 2002

Office with a 2-year term Period: Jan. 5, 2002 - Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 - Aug. 2002

BAGs only: Period: Dec. 7, 2002 - Aug. 22, 2002

☐ Report #2 Due - October 29, 2002

Period: Aug. 23, 2002 - Oct. 24, 2002

☐ Report #3 Due - January 15, 2002

Period: Oct. 25, 2002 - Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 - Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of
Unspent Contributions Report, or last Contributions & Expenses Report, if any

N/A

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	\$ 29,950.00
2. Total amount of monetary contributions of \$100 or less	\$ 1,925.00
Actual number of monetary contributions of \$100 or less	24
3. Interest and income earned on contributions, if any	\$ 0
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	\$ 27,875.00
5. Total amount of In Kind Contributions	\$ 1,183.56

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100	\$ 6,256.88
7. Total amount of monetary expenses of \$100 or less	\$ 2,112.73
8. Expense for filing fee	\$ 100.00
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	\$ 8,469.61
Remaining Balance (Subtract line 9 from 4)	\$ 19,405.39
10. Total amount of In Kind Expenses	\$ 0

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.



Signature

26 AUG 02

Date Executed On

CLARK COUNTY
ELECTION DEPT
2002 AUG 26 P 3:21